

# THE JERSEY DEVIL & MISSING 411

*Monsters, talking about them ...*



**OBDM**  
ourbigdumbmouth.com



1  
00:00:09,250 --> 00:00:07,309  
hey everyone thanks for checking out the

2  
00:00:11,480 --> 00:00:09,260  
video if you like conspiracy theories

3  
00:00:14,419 --> 00:00:11,490  
paranormal topics please check out our

4  
00:00:17,630 --> 00:00:14,429  
podcasts our big dumb mouth you can find

5  
00:00:19,849 --> 00:00:17,640  
us on iTunes or stitcher search for OBD

6  
00:00:22,759 --> 00:00:19,859  
em and will come up or hit our website

7  
00:00:24,890 --> 00:00:22,769  
oh and in this video we're getting a

8  
00:00:25,820 --> 00:00:24,900  
little drunk just a little bit thanks

9  
00:00:29,509 --> 00:00:25,830  
for watching bye

10  
00:00:35,620 --> 00:00:29,519  
I think climb baby's got some good stuff

11  
00:00:35,630 --> 00:00:48,869  
right well we get fired up this

12  
00:01:01,770 --> 00:00:57,939  
I'm a man right after he's a man so what

13  
00:01:06,880 --> 00:01:01,780

do you have to talk about this week on

14

00:01:08,920 --> 00:01:06,890

monsters talking about them I know

15

00:01:10,270 --> 00:01:08,930

actually I like it more than much of the

16

00:01:14,800 --> 00:01:10,280

week monsters :

17

00:01:15,850 --> 00:01:14,810

punky a British person to do that maybe

18

00:01:18,370 --> 00:01:15,860

there's some classical music in the

19

00:01:20,080 --> 00:01:18,380

background and have a famine film it

20

00:01:22,749 --> 00:01:20,090

like I'm reading a book Nick oh hello

21

00:01:29,230 --> 00:01:22,759

there welcome to monsters talking about

22

00:01:32,919 --> 00:01:29,240

them yeah where do you got the Jersey

23

00:01:34,480 --> 00:01:32,929

Devil damn this is very you hear about

24

00:01:36,100 --> 00:01:34,490

him you're about the Jersey Devil I have

25

00:01:38,469 --> 00:01:36,110

no idea what the Jersey Devil is where

26  
00:01:38,919 --> 00:01:38,479  
he came from some I'm entertained let's

27  
00:01:41,230 --> 00:01:38,929  
do this

28  
00:01:42,460 --> 00:01:41,240  
not entirely well we'll see there's some

29  
00:01:46,840 --> 00:01:42,470  
similarities between other stuff that

30  
00:01:48,700 --> 00:01:46,850  
we've talked about so okay now okay so

31  
00:01:51,010 --> 00:01:48,710  
the Jersey Devil it's said to inhabit

32  
00:01:53,139 --> 00:01:51,020  
the pines barren region and New Jersey

33  
00:01:56,380 --> 00:01:53,149  
covers the nine counties in the southern

34  
00:01:59,109 --> 00:01:56,390  
part of the state which is a states lots

35  
00:02:03,339 --> 00:01:59,119  
of pine trees and swamps in watery

36  
00:02:05,380 --> 00:02:03,349  
marshy areas now this creatures often

37  
00:02:08,559 --> 00:02:05,390  
described as a flying biped with hooves

38  
00:02:10,660 --> 00:02:08,569

for feet um the most common scription

39

00:02:14,199 --> 00:02:10,670

czar it's kangaroo like with the head of

40

00:02:18,309 --> 00:02:14,209

a goat leathery bat wings horns small

41

00:02:20,949 --> 00:02:18,319

arms of clawed hands of feet and a

42

00:02:22,809 --> 00:02:20,959

forked kind of reptile like tail it's

43

00:02:26,910 --> 00:02:22,819

also required to move quickly and midday

44

00:02:35,800 --> 00:02:29,979

some distinct similarities between man

45

00:02:39,040 --> 00:02:35,810

bat and go man yeah definitely this this

46

00:02:42,040 --> 00:02:39,050

is the same creature but please go on

47

00:02:44,800 --> 00:02:42,050

yeah oh yeah there's um there's some

48

00:02:47,800 --> 00:02:44,810

more things that tie in here after I get

49

00:02:49,500 --> 00:02:47,810

to the mass sighting but uh it came

50

00:02:54,130 --> 00:02:49,510

about in popular legend it looks like it

51  
00:02:56,320 --> 00:02:54,140  
they the book pens it around 1735 legend

52  
00:02:57,970 --> 00:02:56,330  
has it this Jane Leeds was pregnant with

53  
00:03:01,390 --> 00:02:57,980  
her 13th child

54  
00:03:03,940 --> 00:03:01,400  
in the 13th child 13th child holding

55  
00:03:06,820 --> 00:03:03,950  
that unusual her hips must have been

56  
00:03:10,979 --> 00:03:06,830  
[h\_\_\h] wide as the [h\_\_\h] Road it must

57  
00:03:12,759 --> 00:03:10,989  
be like [h\_\_\h] goalpost goddamn

58  
00:03:19,320 --> 00:03:12,769  
couldn't you if you [h\_\_\h] her you

59  
00:03:25,420 --> 00:03:22,660  
fun fact johann sebastian spot box wife

60  
00:03:28,390 --> 00:03:25,430  
had sixteen kids but okay thanks

61  
00:03:30,729 --> 00:03:28,400  
so she cursed me stuff a wavelet wasn't

62  
00:03:34,000 --> 00:03:30,739  
he blind and deaf that's Beethoven oh

63  
00:03:35,500 --> 00:03:34,010

yeah get right that's cool going off

64

00:03:37,839 --> 00:03:35,510

half-cocked alright go ahead

65

00:03:39,220 --> 00:03:37,849

so she cursed this child because it's

66

00:03:41,050 --> 00:03:39,230

gonna bring her and her husband and all

67

00:03:43,270 --> 00:03:41,060

the other kids undue hardship because

68

00:03:46,059 --> 00:03:43,280

they're had enough problems he and their

69

00:03:47,800 --> 00:03:46,069

family as is so when she was in labor

70

00:03:49,509 --> 00:03:47,810

and finally gave birth family was

71

00:03:53,020 --> 00:03:49,519

horrified the child looked a monic it

72

00:03:55,000 --> 00:03:53,030

soon sprouted horns and this little

73

00:03:57,220 --> 00:03:55,010

demon spawn massacred the family and

74

00:04:01,990 --> 00:03:57,230

fled into the night into the area of the

75

00:04:05,559 --> 00:04:02,000

Pine Barrens as one does as one does so

76

00:04:06,970 --> 00:04:05,569

this the first I guess major sightings

77

00:04:12,089 --> 00:04:06,980

of this occurred in nineteen note on

78

00:04:13,870 --> 00:04:12,099

nine the mass sighting in 1909 1909 okay

79

00:04:15,909 --> 00:04:13,880

sightings were reported in at least

80

00:04:17,229 --> 00:04:15,919

thirty regional communities for

81

00:04:19,629 --> 00:04:17,239

approximately about a week span in

82

00:04:21,150 --> 00:04:19,639

January of that year and it was reported

83

00:04:24,190 --> 00:04:21,160

heavily in the newspapers at the time

84

00:04:25,900 --> 00:04:24,200

and most of the descriptions included

85

00:04:27,850 --> 00:04:25,910

creature with bat-like wings two feet

86

00:04:30,490 --> 00:04:27,860

skinny reptile tail Krang you were like

87

00:04:31,870 --> 00:04:30,500

head and legs in Haddon Heights New

88

00:04:33,400 --> 00:04:31,880

Jersey all the passengers of the trolley

89

00:04:37,839 --> 00:04:33,410

witnessed the creature they described as

90

00:04:39,909 --> 00:04:37,849

a kangaroo with wings panic begin to set

91

00:04:41,830 --> 00:04:39,919

in in the region as local and local

92

00:04:43,480 --> 00:04:41,840

populace as livestock and pets beat it

93

00:04:46,089 --> 00:04:43,490

began to go missing in southern New

94

00:04:47,920 --> 00:04:46,099

Jersey which really ties into the baske

95

00:04:52,930 --> 00:04:47,930

watch and the man back and then also the

96

00:04:56,860 --> 00:04:52,940

good man would kill pets hmm these are

97

00:04:58,689 --> 00:04:56,870

all linked together in some way also

98

00:05:01,540 --> 00:04:58,699

during this panic the people were seeing

99

00:05:04,719 --> 00:05:01,550

hoof tracks on their roof and freshly

100

00:05:06,040 --> 00:05:04,729

fallen snow and also on the ground the

101  
00:05:08,500 --> 00:05:06,050  
police attempted to crack this creature

102  
00:05:09,909 --> 00:05:08,510  
was when people have reported sightings

103  
00:05:10,989 --> 00:05:09,919  
with bloodhounds but they could not keep

104  
00:05:12,939 --> 00:05:10,999  
a scent on it

105  
00:05:14,679 --> 00:05:12,949  
and Camden New Jersey was cited by both

106  
00:05:17,259 --> 00:05:14,689  
police and civilians drinking from horse

107  
00:05:18,850 --> 00:05:17,269  
trough apparently a police officer shot

108  
00:05:21,399 --> 00:05:18,860  
at the creature with a gun but it had no

109  
00:05:24,069 --> 00:05:21,409  
effect and was cited several days later

110  
00:05:26,699 --> 00:05:24,079  
again and the creature was shot again in

111  
00:05:29,709 --> 00:05:26,709  
Bristol Pennsylvania also with no effect

112  
00:05:31,119 --> 00:05:29,719  
also in Collingswood New Jersey

113  
00:05:33,309 --> 00:05:31,129

firefighters tried to spray it down

114

00:05:34,809 --> 00:05:33,319

pressurized water does it do it but this

115

00:05:37,569 --> 00:05:34,819

also did not bring down the creature or

116

00:05:38,859 --> 00:05:37,579

affect it relate anyways sightings of

117

00:05:40,539 --> 00:05:38,869

the creature occurred as far away's

118

00:05:44,529 --> 00:05:40,549

Delaware Western Maryland during this

119

00:05:47,049 --> 00:05:44,539

time week they kind of petered out do

120

00:05:50,259 --> 00:05:47,059

they say how tall this thing was or the

121

00:05:53,909 --> 00:05:50,269

the girth of this thing in a different

122

00:05:56,859 --> 00:05:53,919

account I have a height was from 1909

123

00:05:59,199 --> 00:05:56,869

the height I have my next snippet is

124

00:06:01,659 --> 00:05:59,209

about six feet tall six feet tall

125

00:06:04,209 --> 00:06:01,669

okay a little different than the goatman

126

00:06:09,729 --> 00:06:04,219

or the man-bat where it rained from 6 &

127

00:06:12,359 --> 00:06:09,739

9 feet right okay but I mean I mean

128

00:06:16,179 --> 00:06:12,369

people taking shots at it fire hoses

129

00:06:17,949 --> 00:06:16,189

obviously a very strong creature and to

130

00:06:19,600 --> 00:06:17,959

have I mean the control of fire hose you

131

00:06:21,159 --> 00:06:19,610

need probably one or two people to do

132

00:06:22,779 --> 00:06:21,169

that so probably at least two people saw

133

00:06:26,100 --> 00:06:22,789

it and they decided to turn the hose on

134

00:06:32,649 --> 00:06:26,110

it I think it was some kind of rider

135

00:06:36,100 --> 00:06:32,659

very racist very racist okay and so this

136

00:06:37,719 --> 00:06:36,110

but as their case abrino bazookas by

137

00:06:39,819 --> 00:06:37,729

reputable kind of source I guess in

138

00:06:42,879 --> 00:06:39,829

these from a park ranger from 1993 in

139

00:06:44,499 --> 00:06:42,889

Wharton State Forest in new jersey this

140

00:06:45,639 --> 00:06:44,509

park ranger filed an official report of

141

00:06:48,219 --> 00:06:45,649

the sighting with the park rangers

142

00:06:49,749 --> 00:06:48,229

office apparently he was on his way back

143

00:06:51,399 --> 00:06:49,759

from an evening date driving through

144

00:06:54,069 --> 00:06:51,409

desolate area in the State Forest I was

145

00:06:55,809 --> 00:06:54,079

way back to his ranger station he

146

00:06:57,669 --> 00:06:55,819

spotted a creature coming out on the

147

00:06:59,350 --> 00:06:57,679

road in front of him at first he thought

148

00:07:01,569 --> 00:06:59,360

it was a deer you saw dark shape but as

149

00:07:03,039 --> 00:07:01,579

it got into his headlights or his car's

150

00:07:05,019 --> 00:07:03,049

headlights became apparent that it

151  
00:07:08,829 --> 00:07:05,029  
wasn't a deer apparently stood a

152  
00:07:11,169 --> 00:07:08,839  
completely upright dark had a dark shiny

153  
00:07:13,389 --> 00:07:11,179  
matted fur the deer leg head but with

154  
00:07:16,569 --> 00:07:13,399  
red eyes it appeared to be lacking upper

155  
00:07:18,669 --> 00:07:16,579  
appendages and strangely bent legs he

156  
00:07:21,429 --> 00:07:18,679  
also described its movements as robotic

157  
00:07:22,879 --> 00:07:21,439  
and the way it moved and well I'm just

158  
00:07:24,379 --> 00:07:22,889  
general kind of mannerisms

159  
00:07:25,969 --> 00:07:24,389  
for several seconds the creature staring

160  
00:07:28,610 --> 00:07:25,979  
at him it walked off into the brush in

161  
00:07:31,519 --> 00:07:28,620  
the other side of the road mmm

162  
00:07:39,950 --> 00:07:31,529  
so that's asked since a park ranger saw

163  
00:07:42,890 --> 00:07:39,960

this missing for one one yeah I mean it

164

00:07:45,260 --> 00:07:42,900

combines right this wasn't a state park

165

00:07:50,119 --> 00:07:45,270

State Park scene a weird [h\_\_\h]

166

00:07:52,879 --> 00:07:50,129

creature and we've had reports of other

167

00:07:59,300 --> 00:07:52,889

weird creatures being seen in the

168

00:08:02,570 --> 00:07:59,310

vicinity of missing 401 cases definitely

169

00:08:04,309 --> 00:08:02,580

and that's I have two cases from my

170

00:08:14,059 --> 00:08:04,319

eastern United States missing for one

171

00:08:16,790 --> 00:08:14,069

book from each other in New Jersey now

172

00:08:18,559 --> 00:08:16,800

this first case is from 1892 and when

173

00:08:21,019 --> 00:08:18,569

Pledis was able to find was at least

174

00:08:23,570 --> 00:08:21,029

it's called the borovsky case it was in

175

00:08:25,309 --> 00:08:23,580

Bridgeton New Jersey above the kid was a

176

00:08:26,570 --> 00:08:25,319

boy six years old the article did that

177

00:08:31,309 --> 00:08:26,580

many articles he found that did not

178

00:08:32,870 --> 00:08:31,319

mention the boy's name but the in so far

179

00:08:35,839 --> 00:08:32,880

as the case goes the six-year-old

180

00:08:38,389 --> 00:08:35,849

barosky son disappeared in the area it

181

00:08:40,939 --> 00:08:38,399

was live in Prairie was bridged in New

182

00:08:43,610 --> 00:08:40,949

Jersey era Bridgeton caramel and

183

00:08:46,490 --> 00:08:43,620

Millville New Jersey kind of out I guess

184

00:08:48,980 --> 00:08:46,500

country in that area around their house

185

00:08:50,780 --> 00:08:48,990

their area had many lakes and swamps the

186

00:08:54,680 --> 00:08:50,790

boy would miss in Para july first in

187

00:08:57,949 --> 00:08:54,690

1892 after the family had reported the

188

00:09:00,560 --> 00:08:57,959

boy missing the Sun was thunderstorms an

189

00:09:01,819 --> 00:09:00,570

area hampered the search effort after

190

00:09:07,579 --> 00:09:01,829

the police had been called the search of

191

00:09:09,740 --> 00:09:07,589

the boy and sarra

192

00:09:11,090 --> 00:09:09,750

yeah sorry fender for hammer the effort

193

00:09:12,740 --> 00:09:11,100

and the police searched and all of that

194

00:09:14,720 --> 00:09:12,750

and on the fourth day one was about to

195

00:09:17,540 --> 00:09:14,730

cut off the blow is located by a local

196

00:09:20,300 --> 00:09:17,550

beekeeper a beekeeper a David Carmen who

197

00:09:22,100 --> 00:09:20,310

was also it's part of the search team he

198

00:09:24,410 --> 00:09:22,110

thought he had heard a faint cry in the

199

00:09:27,590 --> 00:09:24,420

swamp and he was over a mile away from

200

00:09:30,019 --> 00:09:27,600

the Borowski residence when he heard the

201  
00:09:31,880 --> 00:09:30,029  
cry yeah I guess the passage in the book

202  
00:09:32,829 --> 00:09:31,890  
is short but gives you the best detail

203  
00:09:35,000 --> 00:09:32,839  
what they found

204  
00:09:37,069 --> 00:09:35,010  
so the thought the child was found

205  
00:09:39,230 --> 00:09:37,079  
hanging over a bush there was at least

206  
00:09:40,730 --> 00:09:39,240  
two feet of water surrounding the bushes

207  
00:09:42,860 --> 00:09:40,740  
within the child's reach had been gnawed

208  
00:09:45,949 --> 00:09:42,870  
and eaten and the clothes were torn off

209  
00:09:48,290 --> 00:09:45,959  
from the little one while blood stream

210  
00:09:50,000 --> 00:09:48,300  
from the wounds and gash is a body and

211  
00:09:52,610 --> 00:09:50,010  
legs the skin and flesh on his legs were

212  
00:09:53,509 --> 00:09:52,620  
torn off his hands badly lacerated that

213  
00:09:55,759 --> 00:09:53,519

shrunken

214

00:09:58,250 --> 00:09:55,769

doctors examined barosky and felt he may

215

00:09:59,509 --> 00:09:58,260

not survive because of navona and the

216

00:10:02,139 --> 00:09:59,519

play doesn't mention that there are no

217

00:10:06,530 --> 00:10:02,149

follow-up articles about his condition

218

00:10:08,980 --> 00:10:06,540

so they mean the kind of sounds that it

219

00:10:15,710 --> 00:10:08,990

could be an animal attack in some way

220

00:10:17,660 --> 00:10:15,720

but the fight I'm hung up on a tree very

221

00:10:20,930 --> 00:10:17,670

odd but the lacerations to the clothes

222

00:10:22,420 --> 00:10:20,940

and body indicates possibly some kind of

223

00:10:27,079 --> 00:10:22,430

clawed creature

224

00:10:29,180 --> 00:10:27,089

possibly a bobcat that in four days the

225

00:10:30,380 --> 00:10:29,190

boy walks through two feet of a

226

00:10:36,170 --> 00:10:30,390

six-year-old walker two feet of water

227

00:10:39,110 --> 00:10:36,180

and swamp over a mile away explain is

228

00:10:42,590 --> 00:10:39,120

there a description visually of what the

229

00:10:43,759 --> 00:10:42,600

New Jersey Devil looks like the

230

00:10:46,490 --> 00:10:43,769

Wikipedia article kind of has a

231

00:10:50,900 --> 00:10:46,500

stupid-ass picture it looks like the guy

232

00:10:52,730 --> 00:10:50,910

it looks like the man Barry I would put

233

00:10:54,500 --> 00:10:52,740

them in the same category let's say so

234

00:10:56,480 --> 00:10:54,510

with humans we have white guys we have

235

00:10:58,939 --> 00:10:56,490

Asians we have black guys we have South

236

00:11:00,380 --> 00:10:58,949

Americans we have Latin all different

237

00:11:02,840 --> 00:11:00,390

varieties of humans I think we have the

238

00:11:04,550 --> 00:11:02,850

same kind of thing with these cryptids

239

00:11:05,660 --> 00:11:04,560

when it comes to Bigfoot goat me and all

240

00:11:07,639 --> 00:11:05,670

this kind of so I think we have these

241

00:11:10,490 --> 00:11:07,649

other different varieties we're gonna

242

00:11:12,550 --> 00:11:10,500

believe them and they're all just kind

243

00:11:15,110 --> 00:11:12,560

of like a little different in flavor and

244

00:11:16,519 --> 00:11:15,120

same with us humans we're not all the

245

00:11:18,199 --> 00:11:16,529

same we all kind of look a little

246

00:11:19,730 --> 00:11:18,209

different some of us lose certain things

247

00:11:21,769 --> 00:11:19,740

better or we look a little different or

248

00:11:24,280 --> 00:11:21,779

I think the same thing with these

249

00:11:29,090 --> 00:11:24,290

cryptids not that different in

250

00:11:34,870 --> 00:11:29,100

philosophy I guess okay then we may be

251

00:11:38,150 --> 00:11:37,370

different iterations of birds are for

252

00:11:42,350 --> 00:11:38,160

crying out loud

253

00:11:43,939 --> 00:11:42,360

Yeah right yeah there's just I guess

254

00:11:45,769 --> 00:11:43,949

kind of

255

00:11:50,569 --> 00:11:45,779

we don't recall it biodiversity among

256

00:11:52,160 --> 00:11:50,579

animals so these you know missing for

257

00:11:54,400 --> 00:11:52,170

were one case is a very interesting

258

00:11:56,989 --> 00:11:54,410

especially when you have these weird

259

00:11:59,389 --> 00:11:56,999

weird creatures interacting with people

260

00:12:02,150 --> 00:11:59,399

and these people go missing wind up dead

261

00:12:06,139 --> 00:12:02,160

and their body is found we put up a lot

262

00:12:08,689 --> 00:12:06,149

of videos about this and it's intriguing

263

00:12:10,609 --> 00:12:08,699

because no one really acknowledges it

264

00:12:11,960 --> 00:12:10,619

that's why it's intriguing because

265

00:12:14,059 --> 00:12:11,970

there's plenty of data that people die

266

00:12:15,979 --> 00:12:14,069

there's people who put any data that

267

00:12:18,979 --> 00:12:15,989

people go out to the woods and go

268

00:12:20,509 --> 00:12:18,989

missing but there's really no

269

00:12:22,849 --> 00:12:20,519

explanation of how they died other than

270

00:12:23,679 --> 00:12:22,859

well is that an exposure or would never

271

00:12:26,059 --> 00:12:23,689

found the body

272

00:12:28,579 --> 00:12:26,069

yeah their clothes have been ripped off

273

00:12:31,699 --> 00:12:28,589

or found in some peculiar manner really

274

00:12:35,289 --> 00:12:31,709

no definitive answer on that front so I

275

00:12:37,579 --> 00:12:35,299

have I have one more case it's not long

276

00:12:40,099 --> 00:12:37,589

and that will brown up the segment but

277

00:12:42,889 --> 00:12:40,109

is another case from the same book and

278

00:12:45,439 --> 00:12:42,899

from 1919 the Billy Bansi case and then

279

00:12:48,710 --> 00:12:45,449

hammington New Jersey the age is thirty

280

00:12:51,799 --> 00:12:48,720

months old on the boy and it would have

281

00:12:53,479 --> 00:12:51,809

it in October 1919 the boy asked if he

282

00:12:56,359 --> 00:12:53,489

could go up and play as this fox terrier

283

00:12:57,710 --> 00:12:56,369

in the yard his father said yes short

284

00:13:00,919 --> 00:12:57,720

wild layers mother went out to check on

285

00:13:03,949 --> 00:13:00,929

Billy and the dog she could not find

286

00:13:05,600 --> 00:13:03,959

either of them and a nearby field nor by

287

00:13:08,269 --> 00:13:05,610

swamps they were also by the house

288

00:13:10,549 --> 00:13:08,279

so just field and swamps also like the

289

00:13:11,989 --> 00:13:10,559

other case the police were notified by

290

00:13:13,369 --> 00:13:11,999

new tracks or evidence can be found the

291

00:13:15,409 --> 00:13:13,379

first day towards the end of the first

292

00:13:17,030 --> 00:13:15,419

day the dog returned the family you know

293

00:13:18,590 --> 00:13:17,040

asked the dog where their son was and

294

00:13:20,539 --> 00:13:18,600

tried to leave it around the area is

295

00:13:21,939 --> 00:13:20,549

nearby but the dog refused to move and

296

00:13:25,309 --> 00:13:21,949

just look to the ground

297

00:13:28,309 --> 00:13:25,319

have you written sorry I'm saying I've

298

00:13:30,079 --> 00:13:28,319

heard imply to say that you think you

299

00:13:33,769 --> 00:13:30,089

would feel safe if you go out to the

300

00:13:36,289 --> 00:13:33,779

woods with a dog but the dog has no

301  
00:13:38,809 --> 00:13:36,299  
factor in whether or not you are

302  
00:13:41,229 --> 00:13:38,819  
protected or not has no variable dog

303  
00:13:43,879 --> 00:13:41,239  
yeah

304  
00:13:45,499 --> 00:13:43,889  
like mom that my read that one a while

305  
00:13:47,529 --> 00:13:45,509  
ago about Nathan that's and he wouldn't

306  
00:13:49,879 --> 00:13:47,539  
the write him back to his parents house

307  
00:13:51,769 --> 00:13:49,889  
after he said he got tired or something

308  
00:13:53,299 --> 00:13:51,779  
he parents kept on the trail at their

309  
00:13:54,769 --> 00:13:53,309  
horse and he rode back in his pony and

310  
00:13:57,250 --> 00:13:54,779  
they found the pony like a month later

311  
00:13:59,500 --> 00:13:57,260  
all may see a t-bo's still alive but no

312  
00:14:02,280 --> 00:13:59,510  
nothing the kid was actually found dead

313  
00:14:04,560 --> 00:14:02,290

but but anyways in this story uh but

314

00:14:06,820 --> 00:14:04,570

whatever

315

00:14:08,830 --> 00:14:06,830

heavy rains fell for the next several

316

00:14:10,030 --> 00:14:08,840

days hampering search effort one

317

00:14:11,910 --> 00:14:10,040

searcher was able to locate one of

318

00:14:14,920 --> 00:14:11,920

Billy's toys that but it hadn't smashed

319

00:14:16,210 --> 00:14:14,930

about six weeks after he went missing a

320

00:14:17,830 --> 00:14:16,220

hundred discovered a body in the swamp

321

00:14:20,410 --> 00:14:17,840

and notified the police who then

322

00:14:22,510 --> 00:14:20,420

determined it was Billy Bansi the body

323

00:14:24,970 --> 00:14:22,520

was in the area of a swamp sort of was

324

00:14:26,710 --> 00:14:24,980

in an area of swamp surrounded by 1 to 2

325

00:14:28,750 --> 00:14:26,720

feet of water his clothes were found

326

00:14:30,340 --> 00:14:28,760

hung on tree branches around him no

327

00:14:32,170 --> 00:14:30,350

blood stains or scratch marks appeared

328

00:14:35,830 --> 00:14:32,180

on disclosed his legs appear to have

329

00:14:38,650 --> 00:14:35,840

been non heaven nada but not on a decent

330

00:14:41,050 --> 00:14:38,660

amount presumably by animals but I guess

331

00:14:43,030 --> 00:14:41,060

the point of note isn't his clothes were

332

00:14:44,290 --> 00:14:43,040

removed prior to his legs being not on

333

00:14:48,460 --> 00:14:44,300

because of no blood or anything was

334

00:14:50,770 --> 00:14:48,470

found on them yeah so are you you

335

00:14:53,770 --> 00:14:50,780

bringing up the New Jersey Devil with

336

00:14:56,110 --> 00:14:53,780

the some of these more missing for 11

337

00:14:59,890 --> 00:14:56,120

cases these are from southern New Jersey

338

00:15:00,460 --> 00:14:59,900

as well yeah in Europe in years their

339

00:15:06,070 --> 00:15:00,470

connection

340

00:15:07,840 --> 00:15:06,080

I mean it's plausible we have a lot of

341

00:15:09,460 --> 00:15:07,850

weeks we've seen the American monstrous

342

00:15:11,620 --> 00:15:09,470

book a lot of the there's a lot of

343

00:15:16,540 --> 00:15:11,630

attacks on the pets

344

00:15:19,420 --> 00:15:16,550

livestock so I mean perhaps oh that was

345

00:15:21,190 --> 00:15:19,430

the one thing I had wanted to read real

346

00:15:23,230 --> 00:15:21,200

quick out of this Billy Bansi case

347

00:15:29,820 --> 00:15:23,240

because this is what brought up another

348

00:15:32,080 --> 00:15:29,830

really good point it was about the dog

349

00:15:33,880 --> 00:15:32,090

it was also revealed that 10 days before

350

00:15:35,080 --> 00:15:33,890

Billy disappeared his dog had received

351  
00:15:37,240 --> 00:15:35,090  
some type of head injury while playing

352  
00:15:38,830 --> 00:15:37,250  
by itself the exact cause of the injury

353  
00:15:40,890 --> 00:15:38,840  
could not be determined but they did not

354  
00:15:45,030 --> 00:15:40,900  
know if his related to his disappearance

355  
00:15:48,970 --> 00:15:47,290  
perhaps it was the creature attacking

356  
00:15:53,680 --> 00:15:48,980  
the game oh the boys plaintiff in the

357  
00:15:54,660 --> 00:15:53,690  
creature just took the boy instead very

358  
00:15:58,420 --> 00:15:54,670  
well could be

359  
00:16:01,360 --> 00:15:58,430  
Georgia send me a text file no I said is

360  
00:16:03,610 --> 00:16:01,370  
it violets whatever and that's after

361  
00:16:05,950 --> 00:16:03,620  
show doesn't after sure thing what I

362  
00:16:08,050 --> 00:16:05,960  
what I find interesting is the way that

363  
00:16:08,750 --> 00:16:08,060

this is framed and I don't know if this

364

00:16:11,690 --> 00:16:08,760

is the way

365

00:16:14,180 --> 00:16:11,700

you're framing it clown errs or if this

366

00:16:19,840 --> 00:16:14,190

is the way the book frames it but it

367

00:16:23,050 --> 00:16:19,850

leaves a lot left to interpretation

368

00:16:25,340 --> 00:16:23,060

some of the stuff he just doesn't have a

369

00:16:30,700 --> 00:16:25,350

lot of data on that we don't have any

370

00:16:35,990 --> 00:16:33,260

this is speculation that's why this is

371

00:16:38,660 --> 00:16:36,000

missing for 11 that's why all the

372

00:16:41,060 --> 00:16:38,670

Bigfoot stuff the goatman the man-bat is

373

00:16:44,750 --> 00:16:41,070

so interesting to me because there's

374

00:16:46,790 --> 00:16:44,760

very little physical evidence with

375

00:16:49,280 --> 00:16:46,800

pictures or even footprints I mean you

376

00:16:54,760 --> 00:16:49,290

could see Bigfoot footprints but some

377

00:16:59,000 --> 00:16:54,770

real [h\_\_h] it does leave a lot to

378

00:17:03,650 --> 00:16:59,010

interpretation and unless some I go

379

00:17:05,660 --> 00:17:03,660

crazy and the I mean even on our news

380

00:17:07,130 --> 00:17:05,670

4:11 video if you're using the ejector

381

00:17:09,980 --> 00:17:07,140

someone post up a theory I'll read it

382

00:17:11,810 --> 00:17:09,990

for you right now if you don't mind

383

00:17:14,120 --> 00:17:11,820

that's fine that's pretty interesting

384

00:17:17,620 --> 00:17:14,130

someone it's not bad it's a it's a

385

00:17:23,970 --> 00:17:17,630

fairly good theory whoa yeah whoa oh

386

00:17:29,520 --> 00:17:26,520

this comes from Cosmo he said here's my

387

00:17:31,770 --> 00:17:29,530

worth three maybe the national parks

388

00:17:35,549 --> 00:17:31,780

locations weren't chosen because they

389

00:17:38,240 --> 00:17:35,559

were just nice scenic areas but maybe

390

00:17:41,850 --> 00:17:38,250

they were chosen because they were

391

00:17:44,010 --> 00:17:41,860

things there are things there that lived

392

00:17:46,620 --> 00:17:44,020

in those areas and at some point our

393

00:17:48,810 --> 00:17:46,630

government made an agreement with them

394

00:17:54,270 --> 00:17:48,820

and claimed those areas as national

395

00:17:56,130 --> 00:17:54,280

parks so there are they would never be

396

00:17:59,250 --> 00:17:56,140

any commercial or residential

397

00:18:01,320 --> 00:17:59,260

development in those areas so the people

398

00:18:03,659 --> 00:18:01,330

happen to go missing occasionally the

399

00:18:06,750 --> 00:18:03,669

government will look the other way and

400

00:18:09,900 --> 00:18:06,760

not keep any records of those missing

401  
00:18:11,549 --> 00:18:09,910  
people maybe they did things this way

402  
00:18:13,740 --> 00:18:11,559  
because if the government were to

403  
00:18:16,799 --> 00:18:13,750  
completely closed off those areas the

404  
00:18:18,480 --> 00:18:16,809  
public would the public without having a

405  
00:18:20,520 --> 00:18:18,490  
military installation there the public

406  
00:18:25,350 --> 00:18:20,530  
would have a ton of never-ending

407  
00:18:28,530 --> 00:18:25,360  
questions I also wonder if there were

408  
00:18:31,980 --> 00:18:28,540  
maybe systems of underground caverns at

409  
00:18:36,180 --> 00:18:31,990  
those places that would have multiple

410  
00:18:38,460 --> 00:18:36,190  
hidden entrance points and goes on maybe

411  
00:18:40,110 --> 00:18:38,470  
an alien crash somehow comes out I don't

412  
00:18:42,270 --> 00:18:40,120  
like the alien craft comes down and goes

413  
00:18:44,789 --> 00:18:42,280

into a source of water that monitors

414

00:18:46,680 --> 00:18:44,799

people and there's having work walk

415

00:18:48,180 --> 00:18:46,690

close by I've heard that theory before

416

00:18:51,210 --> 00:18:48,190

especially a lot of you know reporting

417

00:18:53,480 --> 00:18:51,220

sightings were to report that UFOs have

418

00:18:56,430 --> 00:18:53,490

been seen entering or leaving lakes or

419

00:18:59,730 --> 00:18:56,440

bodies of water I do like the the theory

420

00:19:02,580 --> 00:18:59,740

of declaring a national park so people

421

00:19:05,010 --> 00:19:02,590

will experience the blue the beauty of

422

00:19:08,130 --> 00:19:05,020

America and really they just won't keep

423

00:19:11,400 --> 00:19:08,140

track of who goes in who comes out or if

424

00:19:12,090 --> 00:19:11,410

you go missing or not basically enter

425

00:19:14,580 --> 00:19:12,100

your own risk

426

00:19:16,440 --> 00:19:14,590

it's what they're saying but in those

427

00:19:21,299 --> 00:19:16,450

parks it's basically every man for

428

00:19:23,070 --> 00:19:21,309

themselves and which is unfortunate

429

00:19:24,810 --> 00:19:23,080

because in a lot of these federal parks

430

00:19:29,190 --> 00:19:24,820

you know you're not allowed to think

431

00:19:32,130 --> 00:19:29,200

your own gun with you that might not be

432

00:19:33,659 --> 00:19:32,140

true in every instance but I like the

433

00:19:34,830 --> 00:19:33,669

theory though that the governor would

434

00:19:36,750 --> 00:19:34,840

say yeah

435

00:19:38,040 --> 00:19:36,760

[h\_\_h] going as weird [h\_\_h] going on here

436

00:19:39,060 --> 00:19:38,050

to listen to make it a national park

437

00:19:41,910 --> 00:19:39,070

we'll figure it out later

438

00:19:44,640 --> 00:19:41,920

and we can't claim to understand what

439

00:19:47,130 --> 00:19:44,650

exactly is going on but it's not good

440

00:19:48,630 --> 00:19:47,140

but we're not gonna war people against

441

00:19:52,200 --> 00:19:48,640

it because that's gonna create too many

442

00:19:55,170 --> 00:19:52,210

questions I think that's actually a

443

00:19:56,520 --> 00:19:55,180

pretty good theory he's somewhat

444

00:19:57,930 --> 00:19:56,530

plausible especially wants to you know

445

00:20:00,270 --> 00:19:57,940

find out we can't do anything about it

446

00:20:02,910 --> 00:20:00,280

don't go into that house the Jersey

447

00:20:04,500 --> 00:20:02,920

Devils in there know what you're gonna

448

00:20:08,910 --> 00:20:04,510

say it's like look the house is haunted

449

00:20:11,280 --> 00:20:08,920

if you want to go in there okay that

450

00:20:12,600 --> 00:20:11,290

seems much more plausible mean you can't

451  
00:20:14,850 --> 00:20:12,610  
say don't go in there

452  
00:20:18,510 --> 00:20:14,860  
you're gonna die cuz you know people are

453  
00:20:20,030 --> 00:20:18,520  
just gonna want to go in there it's

454  
00:20:23,340 --> 00:20:20,040  
gonna be fun

455  
00:20:25,380 --> 00:20:23,350  
very interesting stories um the dirty

456  
00:20:27,450 --> 00:20:25,390  
devil obviously sounds like go man

457  
00:20:31,220 --> 00:20:27,460  
sounds like me I bet it sounds like a

458  
00:20:36,780 --> 00:20:33,870  
don't know if there's a difference

459  
00:20:39,480 --> 00:20:36,790  
between these creatures I don't mean

460  
00:20:42,240 --> 00:20:39,490  
here you can hear you go on YouTube and

461  
00:20:45,000 --> 00:20:42,250  
you can listen to recordings of Bigfoots

462  
00:20:46,860 --> 00:20:45,010  
sounds you can hear very weird sounds

463  
00:20:48,120 --> 00:20:46,870

with when people are out camping that

464

00:20:50,310 --> 00:20:48,130

people have tried to capture that and

465

00:20:51,510 --> 00:20:50,320

they've done a pretty good job we

466

00:20:54,570 --> 00:20:51,520

haven't had any pictures though there's

467

00:20:56,100 --> 00:20:54,580

been no slow motion video and everyone

468

00:21:00,030 --> 00:20:56,110

can get slow motion video now on their

469

00:21:02,280 --> 00:21:00,040

iPhone G or iPhone ass success so I'm

470

00:21:06,330 --> 00:21:02,290

just I'm disappointed in the lack of

471

00:21:09,810 --> 00:21:06,340

pictures and lack of quality video and a

472

00:21:12,060 --> 00:21:09,820

lack of GoPro footage because typically

473

00:21:13,760 --> 00:21:12,070

if you can go if you can afford to go up

474

00:21:16,260 --> 00:21:13,770

camping to a National Forest

475

00:21:18,120 --> 00:21:16,270

it means you probably have a little bit

476

00:21:24,660 --> 00:21:18,130

of disposable income why not have a

477

00:21:27,030 --> 00:21:24,670

GoPro on an all [\h\_\_\h] time and if I go

478

00:21:30,270 --> 00:21:27,040

in the woods and camp I'll probably have

479

00:21:31,980 --> 00:21:30,280

my phone on me at all times and I'll be

480

00:21:35,060 --> 00:21:31,990

taking video at all times because I got

481

00:21:38,100 --> 00:21:35,070

the storage is cheap nutty's storage

482

00:21:42,300 --> 00:21:38,110

they have the storage is cheap and solar

483

00:21:45,120 --> 00:21:42,310

power on the go while camping is highly

484

00:21:46,410 --> 00:21:45,130

accessible so this video everything you

485

00:21:48,210 --> 00:21:46,420

[\h\_\_\h] do when you go out to a new and

486

00:21:50,490 --> 00:21:48,220

have a new experience you don't get

487

00:21:53,820 --> 00:21:50,500

everything you do only poses something

488

00:21:56,580 --> 00:21:53,830

interesting happens like a [h\_\_\h] man

489

00:21:59,070 --> 00:21:56,590

demon or man dog runs runs in front of

490

00:22:03,690 --> 00:21:59,080

your face you start getting banged by a

491

00:22:04,649 --> 00:22:03,700

goat creature or sass yeah that happens

492

00:22:08,460 --> 00:22:04,659

you at least have to get a picture a

493

00:22:13,820 --> 00:22:08,470

Bigfoot stick take a selfie while you're

494

00:22:16,019 --> 00:22:13,830

blowing sasquatch he's a man yeah use me

495

00:22:17,970 --> 00:22:16,029

that's the only the only really

496

00:22:19,769 --> 00:22:17,980

frustrating thing about these and all

497

00:22:21,960 --> 00:22:19,779

these cases I understand thing about

498

00:22:23,700 --> 00:22:21,970

anything unders but now now that there's

499

00:22:26,700 --> 00:22:23,710

more technology now that we can possibly

500

00:22:29,700 --> 00:22:26,710

capture stuff it doesn't seem to be as

501  
00:22:32,519 --> 00:22:29,710  
prevalent so is it people's imagination

502  
00:22:37,200 --> 00:22:32,529  
running wild back in the day or are they

503  
00:22:41,369 --> 00:22:37,210  
taking new forms now yes oh yeah I know

504  
00:22:45,149 --> 00:22:41,379  
I think they're making them that's why I

505  
00:22:48,360 --> 00:22:45,159  
questioned the clownin ones description

506  
00:22:51,029 --> 00:22:48,370  
of this story because it's it's a lot of

507  
00:22:52,980 --> 00:22:51,039  
hearsay without a lot of evidence and it

508  
00:22:54,480 --> 00:22:52,990  
leaves everything hanging and it makes a

509  
00:22:57,600 --> 00:22:54,490  
lot of claims without having to

510  
00:23:00,200 --> 00:22:57,610  
substantiate them and you know I saw

511  
00:23:03,749 --> 00:23:00,210  
this in the American monster book

512  
00:23:05,310 --> 00:23:03,759  
talking about oh no I wouldn't be

513  
00:23:07,139 --> 00:23:05,320

blaming him at all I mean I'm just

514

00:23:10,110 --> 00:23:07,149

coming at it from the sky I like

515

00:23:12,480 --> 00:23:10,120

evidence I like reason I like basing all

516

00:23:15,330 --> 00:23:12,490

of my judgments based on just my legend

517

00:23:18,149 --> 00:23:15,340

not good enough in the beginning I'm

518

00:23:20,759 --> 00:23:18,159

giving birth to Adeena baby yeah I just

519

00:23:22,409 --> 00:23:20,769

I think if we're all gonna share the

520

00:23:25,200 --> 00:23:22,419

same reality which I know a lot of

521

00:23:27,299 --> 00:23:25,210

people don't want to embrace because you

522

00:23:29,249 --> 00:23:27,309

know sometimes you can be gender fluid

523

00:23:31,080 --> 00:23:29,259

and as a gay man I think that's a

524

00:23:32,700 --> 00:23:31,090

completely absurd idea like I'm not

525

00:23:35,249 --> 00:23:32,710

gonna be a woman tomorrow

526

00:23:38,310 --> 00:23:35,259

I'm sorry it's just not gonna look could

527

00:23:41,759 --> 00:23:38,320

you be a man bad tomorrow I might be a

528

00:23:45,119 --> 00:23:41,769

man bad he's a man I still probably need

529

00:23:47,669 --> 00:23:45,129

medication that's that's all I'm saying